# AGENDA FOR



# CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

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# To: All Members of Children and Young People Scrutiny Committee

**Councillors** : C Boles (Chair), R Bernstein, D Berry, C Boles, Chadwick, U Farooq, E FitzGerald, S Haroon, G Marsden, L McBriar, M Rahimov, L Ryder and G Staples-Jones

**Co-Opted Members** : Helen Chadwick (Union Representative) Areeba Malik (Youth Representative)

Dear Member/Colleague

# **Children and Young People Scrutiny Committee**

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

Date:	Thursday, 7 November 2024
Place:	Council Chamber, Town Hall, Bury, BL9 0SW
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	Please note that from the 1 <sup>st</sup> November 2024 the Children and Young People Scrutiny Committee will not be live streamed.

# AGENDA

### **1** APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of the committee are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

#### **3 MINUTES** (*Pages 3 - 10*)

Minutes from the meeting held on  $17^{\text{th}}$  September 2024 are attached for approval.

#### 4 PUBLIC QUESTIONS

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

#### 5 MEMBER QUESTIONS

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

#### 6 IMPROVEMENT PLAN UPDATE

Verbal update to be provided by the Deputy Leader and Cabinet Member for Children and Young People.

# **7** SCHOOL RESULTS UPDATE (Pages 11 - 16)

Report from the Deputy Leader and Cabinet Member for Children and Young People attached.

# 8 CHANGING SCHOOL LANDSCAPE (Pages 17 - 24)

Report from the Deputy Leader and Cabinet Member for Children and Young People attached.

# **9 SEND UPDATE** (Pages 25 - 52)

Attached are three reports from the Deputy Leader and Cabinet Member for Children and Young People.

# **10** URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.